




EDINBURGH CASTLE FROM GRASSMARKET.

RELIABLE  SERIES 340 / 64

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RELIABLE SERIES

JUL 2 1914



FOR CORRESPONDENCE

FOR ADDRESS ONLY

Dear Dr. Moffett:-

Greetings to you from
us both from Edinburgh. It is
fine city every spot full of
interest. Tonight we go to see
Dr. White inducted as Principal
of New College. We expect
reach Seoul Sept 15.
Mrs. & Mr. H. M. Miller

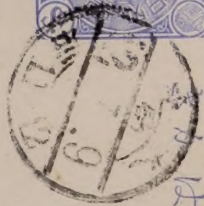
Rev. S. A. Moffett D.D.

Pyeong Yang

Korea

Edinburgh
JUL 2 1914
S-NHHS

平壤



郵便便

Handwritten mark or signature at the top center of the envelope.

Rev. S. C. Moffett D. D.

Pyeong Yang

Korea



Handwritten Japanese characters, possibly '子環' (Shiwa).

製造局刷印

行發省信通

Taipei Korea 7/8/09

My Dear Moffet.

When we get together with the Methodists on
division of territory we should have a tabulated
statement ^{by} of the countries in which ~~we have~~ of
the communicants, catechumens, & total ad herency
which was Presby Kirk has, in P'yung An Pro. South
Hwang Hai, the territory worked in countries
in Kyung Kwei, and in Chung Ching. Is any one
getting this up, & getting these particular items.
If not you better order ~~it~~ it done by men
in the respective stations.

Yours for E. Adams James E. Adams

have written Cable asking for a date for the conference

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June 23rd, 1909.

The Rev. W. C. Kerr,
Chai Ryung, Korea.

My dear Mr. Kerr:-

Your two letters indicate a happiness in your location and work which gratify me very much. The first two years of a missionary's life often involve some strain of readjustment, and the pressure of loneliness is apt to be heaviest at such a time, but I am sure that you have the soldier spirit which will carry you through. It is an inspiring privilege to be able to have a part in the work which God is doing in Korea during these days.

I am often stirred as I note evidences of the love which missionaries have for their work. They are usually glad to get home on furlough, but full of eagerness to return once more to the field. You have, perhaps, heard the story that when Dr. Duff, the great Scotch missionary, came home after his life work in India, a crowded meeting was held in Edinburgh to hear him on the claims of India upon the Christian Church. For two hours and a half the old man went on, holding the audience by his eloquence. Then he fainted, and was carried out of the hall. Presently he came to and asked: "Where was I? What was I doing?" In a moment memory returned, and he said, "Take me back; I must finish my speech." "You will kill yourself if you do," said his friends. "I shall die if I don't," exclaimed the old man. They took him back. The

POOR CO

(Kerr)

whole meeting rose, many in tears. His strength failed and he could not rise; but gathering himself up for one final effort he said: "Fathers of Scotland, have you any more sons for India? I have spent my life there, and my life is gone; but if there are no more young men to go, I will go back myself, and lay my bones there, that the people may know there is one man in Christian Britain ready to die for India."

It is a great thing when a man so thoroughly identifies himself with his work and when he has such an overwhelming sense of its importance and dignity that he would rather be toiling for Christ on the foreign field than to enjoy any possible position at home.

I see your father occasionally and he looks well and happy. I referred your order regarding the payment of your life insurance policy premium to our Treasurer as soon as your letter came and he has doubtless attended to it as he always does such matters.

With warm regards, I remain, as ever,

Affectionately yours,

A. J. Brown

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June 28th, 1909.

The Rev. S. A. Moffett, D.D.,

Pyeng Yang, Korea.

My dear Dr. Moffett:-

I brought your letter of May 24th before the next meeting of the Board after its arrival, and the following action was promptly taken:

"The Rev. Dr. S. A. Moffett of the Korea Mission, and Miss Emma B. Fleming, M.D., of the West Shantung Mission, were given leave of absence from the field for a period of four months, subject to the approval of their respective Missions, in order to visit dying relatives in this country, it being understood that no expense to the Board is involved, beyond the continuance of their salaries."

I earnestly hope, that God may spare the loved one at home and that your journey may be free from heavy sorrow.

It will be a keen disappointment if I do not see you when I am in Korea as ~~just~~ from your relations to the Mission, particularly ~~as~~ Chairman of the Executive Committee, it is exceedingly important that you should share our conferences, and yet I do not feel like urging you to remain in view of the circumstances. I can only leave the matter to your own judgment in consultation with the Mission.

With warm regards, I remain,

Sincerely yours,

A. J. Brown

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